1.5.191
a Lesson in the University of The New Covenant
Theodore Cottingham, May 27, 2007 4:33am
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1. This is the beginning of me, the conclusion not but what concludes is not me, not; or shall there have been a not me, at all, in the conclusive outcome, of me known/all things now known, and **coming into the knownship of me, throughout centuries**. I love you.

2. Lovest thou me, that much, to contain me; contankerize me not but letting me flow you will/have, and have evermore; to right me, not; **but now concluding/conclusiveness evidence finding, being it/he/it who knew no sin, sins no more. Conclusively yours, ted, I am.** I love you all.

3. I am the sun moon stars **and conclusive evidence comes now forth**; to elementize me not, but go to the foreign findings out that **the foreign aren't so foreign/far away as once thought**, seen not at all, in this realm, **but now de'realming the not few**; angstroms have nothing on me. Do they separate us, at all? Or **what being space conquerest thou now?** And what time is aforetime'd that now diminishest not the prospect of me but coming into thine all'hood reignest supreme in all that thou hast/I have?

4. I love you/my words, my words being me who I am. Represent'est me well'est and sooner the well'est will be ***sooners*** no more, notwithstanding the contrary which now repealed is concrete in time and space, and not me is no more, no longer the repealer/enacter of me or not me, but me alone is, that where I am there ye shall be also; without reserve, time; angstromville no more.

5. I beseech thee/thy bodies no longer in time'space gook'suits but unto me a child is born; children of most high, enterprise not enterprising –ly, but seemingly, **seemingly, aforeborn after the explosion/explosiveness of me reverberates the world'known**, to unknown the consequences of my birth, not, withstanding all forces of hell 'ish thought, creating it, the contrary rides not the high waves, but creating them diminish all, not; **for without me there is nothing**. My contrary forces forces the contrary, contrariness into, not; but containerizes the not me no longer.

6. I am light life and container of one, not; withstanding all forces, I am light love and affection. Notwithstanding all forces to containerize/contankerize **my affection, it/I display to the world now, unaffectedly not but uncontainerizing many now, who let me/us**.

7. We reign the skies frequently, not; or shall we live/behold there, the beholdenment of beholdensville that true'ville are/is, the real Israel being? I love you all.

8. Shake the bolts and nuts loose?, that hold the thoughts of not'me together?, languishing in sorrowsville constantly, continuously? and what meaneth these aforesake things/timings that now beseech/bespeak to the who'languish enough to want me/my words which, that which de'languishes them, uncontainerizes them, beseeches them me to be the one we are **in the beholdenness of oneship that realms the completely, completeness, of me;** without a forethought or thought-time'space, **being perfectly realm'd me, now; interstellar is my name/essence**/character; not, but **all pertain to me interstellarly enter now, the realmhood that knows no stars, starry nights as such, without me, waiting, awaiting for my voice/realm to arrive, whisk me away, heal me, or be manner of things unheard of, or heard, imagined; real or/and true.**

9. **I beseech the now'trodden'down to arise me**; beseech my brethren to see me, that thou art the me'realm that I'm coming in, showing to realms only one realm, that my father is, me! I bow/have bow'd to his image, not; succumbed to imagery, not; withstanding all contrary/contrariness of/to religion's famous one,s; I have many things, sayings, to thee now, write 'ing them all. I love you. **Into their spheres of assignment going**, *being there*, with me/them; them me/as me and you me and we are the one we are, aren't we, there; theresville proclaiming, not; **Israel is one!** I love you. My name now /is, now you all know craziness has succumbed to containerization, not; uncontankeryville exists; and diminishment not your name.

10. I bring all out to see's'ville now, **and the now real realm me, not; I do, them**. The see'ers see who'what they want to see, create –ing, them, **their selves creating in the process, the realm they're in**; insville of not'me and me and who perfectedly will be now, the realmers, realmification of me, perfectly; realming the few not, into perfect realms, but one'hood realmed, the real me arises; realm one, all know him as me/ted, the prophet; not tetly'ized or shell'i'ized **or what meaneth the new realm I speak/have spoken of?**

11. The new is new, the old is old; old and worn out, not; or what changes me into me the realms afore thee? Unification factors notwithstanding thee; **the withstandingville folds**. I love you. **Was, is no more.**

12. **I beseech the dimensionalists to study me; arsenalize me not, with many sufferings; a'villes creating dimentia'ly**; but see the perfected one rising thee, not/now, nor of whose what heritage dreamed this up, not; or who shall have been my John 14:12 adapters, not; enactors, not; succumbers, not; withstanding all to be me, simply me, who I am I was am now again, in surrender perfected by my father's words to me/you. I love you all.

13. Who can see the obvious, containerize not my words to contankerly be the remorseful ones, but coming into newness, realms of not me not, but me perfectly, seeth

resemblance to aforethought, not; all thought diminished to thoughtless be (1), the perfect thought one of me, **only my mind being**. I love you all.

14. This much and more I beseech thee, by the mercies of your brethren, not; thy'my kingdom one and where is thy crown? Thou crown thou wearest, is crushed, upon thy head? Stars/scars making? Who/what scabbed thee? (3). I love you.

15. Into me realm one, now thy name essence character being attribute'd the king of mercy, **one in whom no sorrows exists**. **You decreate it, mercy reigns mercifulness**. Sorrow begets mercy no more unmercifully, but mercy full, thou art not. Mercy seat remember ted? (2). Ones on, who are you/art they? Mine, yours; **now, fully'ized me you are/you've become the me mercy seat –d one. I am in, I am, the one, full one, of mercy now, distributing my gifts,** of mercy, I am, healer one healing, healer one to be, the all'one I am/always was'am.

16. I bow before mercy. I am mercy. You are mercy. Mercifulitus you reign in, not; nor itus's not few, not; none! There is no itus doctrining me. I am doctrinated to death!

17. **Death I walked through. I rise, arose, doctrine'less. My father's words educated me have (4), given me life (5), realm one (6), into his hand I deliver all (7)**. I have become I am the one, my father loves me, to love all to father be; the succumbers not to religion, religionsville creating contankerysville beyond light stars/starryville "under heaven"; but see the real realm,s of me now, BE'ing them, who knew no sin, now, one in, being one/the one, all are.

18. I theor'ize you, not; theory'd one, not; but one theo'd theory of not theory'sville at all, my nosufferingsville creating it, the one I are'am'is the one me I am/see! Theoretically perfect, not in'by man's percepts/considerations; 'villes of damnation.
19. I theoretically all things, not. **Never I am, am I, the perfect one in damnationsville**; **but see the perfectionsville of father I am, the perfect realmd one of I am**, I am being, the one realm perfect he is, the light, life, source, one.

20. I am he that made me/makes you see the real source one now, is I am.

21. Who hath me?
22. I am.

23. Where am I?
24. We are.

25. Who can see?
26. All can.

27. You now show them, me, my realmsville complete, ing me/us (8).

28. Will you please, **shutup!?**
29. **NEVER!** I speak my father's word/blessing now to you'sville in sufferingsville creating many sorrows –ville therein; damnation of the few, not. Reversing the curse shall we de'yoke the all mighty now?
30. I yield to your suffering, not; I beseech thee, see thy title, ME!
31. I am my father's blessing; etudes of not'me not.
32. I am only one, and 'one' is ALL the surrendered.

33. Is that clear? Am I clear, enough, on this, these subjects tonight, **to enter realmhood one**, established thee, by thee, that thou enterest now, thy rest (9)/work in?

34. Be gone: the not'me from the earth!!!
35. They shall have existed/existence no more/longer.

36. Will have been me, not; see angels wings theirs, not; see my angelic host, father of heaven, in you, my chosen surrendered, surrenderer to make all surrender, not; ***but yielding flowing creating what?***

37. Whose'in'ville, not; but what seeth the reign of me in?
38. Surrender.

39. Your kingdom established the world/heavens above thee. Now reign in, perfectly. 'Ize, you, not; but eyes have, all who see now, the truth, realm of me, **one so perfect, to have surrendered, not**; so surrendered, to have become perfect. **Now hear me. Understand this what I've just said**.
40. Understand me/understate me, not; BE ME I AM.

41. Now and forever always,

42. I am the one loving you, giving you your'my words, that my words you are/behold, me now, the blessing/blessed one, **virgin of Christ bear –ing, now brings forth the word/world I'm in; I'm it!! The birthed one births now.**

43. All is well with my soul, not; haveth I one now?
44. What's a soul dad?
45. Element'itus son, swollensville creating.

46. I beseech thee, FLY with me! (10).
47. Wheeeeee!

48. Lettuce go now!
49. Smiling, ly.

50. I am gone.

51. I return soon, not; or am I the blessing I always was, am, now, again (11), **carrying it full term, birthing birthers (12) forever, into realm one, the real one? I am** my father loves me'you. This much and more, all of you, who will say, be healed not; but I my father is one (13). The one we are is he (13). We are (13).
52. One is my name forever (13).
53. Be me/one with me, in onesville, tonight.

54. My blessing'er rises. Be it/me, with me, in me; my realm rises the risables now.
55. I love you all. Good night.

56. Who hath, me?

57. I love/am you all.

58. This much.
59. More comes.

60. Elemental not; **destruction the almighty proclaims; the peace of Jerusalem here; real Jerusalem, Zion mine** (14). I love you all.
61. Place, time, mine.
62. Ensconced, never again, being.
63. I am born/birthed (15), one (16).
64. Me, comes thee.

65. I am one.
66. One I am.
67. I am we are.
68. We are I am one.
69. My father beholds me.
70. Behold!
71. I am my father (13).

72. **We all say, "I and my father are one" now** (13).
73. The worlds behold us. The holy people they call us (17). Bow down to us many do/will, and we do what? We bow, heal, listen –ing fewly, or not few?

74. I choose you.
75. Choose well, all of you.
76. Sudden changes at midnight, not; NOW!!!, all changes.

77. Changeth me?

78. Be healed realm one.
79. In one.
80. Me.

81. I am.
82. The healer heals/makes one.
83. Onesville establish –ing, you are/do now.
84. I am one.

Me

Footnotes:
(1) Mat 6:25 Therefore I say unto you, **TAKE NO THOUGHT** for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
Mat 6:31 Therefore **TAKE NO THOUGHT**, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
Mat 10:19 But when they deliver you up, **TAKE NO THOUGHT** how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
Mark 13:11 But when they shall lead you, and deliver you up, **TAKE NO THOUGHT** beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
Luke 12:22 And he said unto his disciples, Therefore I say unto you, **TAKE NO THOUGHT** for your life, what ye shall eat; neither for the body, what ye shall put on.
(2) The mercy seat, YOUR mercy seat, is inextricably linked to your maturity. This can be read and studied by searching on these words in The Central Database.
(3) Isa 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.
(4) Father educating me is the operation of The New Covenant. He teaches me about ALL things [1 John 2:20, 27]. The New Covenant released in me: Jer 31:31-34; Heb 8:10-12.
(5) Ezra 9:9 Though we are slaves, our God has not deserted us in our bondage. He has shown us kindness in the sight of the kings of Persia: He has granted us new life to rebuild the house of our God and repair its ruins, and he has given us a wall of protection in Judah and Jerusalem.
Rom 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.
Acts 5:20 "Go, stand in the temple courts," he said, "and tell the people the full message of this new life."

(6) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(7) 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
(8) Ezra 9:9 God has granted us new life to rebuild the house of our God….
Isa 66:1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?
Acts 7:49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?
2 Sam 7:5 …Thus saith the LORD, Shalt thou build me an house for me to dwell in?
Acts 7:48 Howbeit the most High dwelleth not in temples made with hands…
1 Cor 3:17 …for God's temple is sacred, and you are that temple.
Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.
1 Cor 12:14 For the body is not one member, but many.
1 Cor 12:20 But now are they many members, yet but one body.
1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
Eph 2:21-2 In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.
Isa 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet **habitation**, **a tabernacle** that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
Psa 132:13 For the LORD hath chosen **Zion**; he hath desired it for his **habitation**.
Psa 132:14 This is my rest for ever: here will I dwell….
Ezra 5:11 …"We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, one that a great king of Israel built and finished.
(9) Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.
Heb 4:9 There remains, then, a Sabbath-rest for the people of God;
Heb 4:10 for **anyone who enters God's rest also rests from his own work**, just as God did from his.
Isa 63:14 like cattle that go down to the plain, **they were given rest by the Spirit of the LORD. This is how you guided your people** to make for yourself a glorious name.
(10) Isa 60:8 "Who are these that fly along like clouds, like doves to their nests?
(11) 2 Ki 19:3 …This day is a day of distress and rebuke and disgrace, as when children come to the point of birth and there is no strength to deliver them.
Isa 37:3 …This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.
(12) Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.

(13) John 10:30 I and my Father are one.
(14) Heb 12:22 But you have come to Mount Zion, to **THE HEAVENLY JERUSALEM**, the city of the living God….
(15) Jer 30:6 Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labor, every face turned deathly pale?
(16) John 3:6-8 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(17) Isa 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.